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Tingnal Jones #7

D. Barton
No. 20.

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System

Operation of Medicines
on the
Animal System.

Tingnal Jones

1813

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An Essay
on the
Operation of Medicines
on the
Animal System,
and
Several Physiological Points
with which
It is Connected.

Pingual Jones - Brig^d
24th St March 10th 1813

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Preface.

Being fully impressed with a belief that the only bene-
-fits which result to the science of medicine from the
-disputations of graduates in the different schools of me-
-dicine, arise from those, in which are communicated some
new facts or principles, or an attempt to investigate some of
the most obscure and difficult parts of that science, and
not from an implicit sanction, or a compilation of the pre-
-vailing doctrines and improvements of different authors,
I have carefully avoided the latter, and obeyed the dic-
-tates of duty by endeavouring to explore a new source of
its most rugged and unknown parts; to this resolution
I was not urged by any flattering prospects of success,
but from an obligation which I think is enjoined on every
candidate by that regulation of universities which requires
of them an essay. Although I am conscious that my ef-
-forts will not lead me to a complete elucidation of

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the subject which I have chosen, yet I shall feel myself
very amply rewarded if I point out an error of other ad-
-venturers, and only invite the attention of, and furnish
one material for those whose talents and resources may
enable them to burst asunder some obstacles, and dispel
the dark clouds which hang over some parts of our
science.

The object of this essay is to advance a few ideas on the
operation of medicines on the animal system, and also
the several points of physiology which it necessarily in-
-volves, not founded on any experiments and observations
of my own, but suggested to me only in the course of
my studies on some of the functions of the animal oe-
-conomy, and by a knowledge of the properties and effects
of a few classes of medicines, made known to me by dif-
-ferent authors on the materia medica. This I acknow-
-ledge is a vague and incorrect method of attaining

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a truth in philosophical inquiries, yet from a few
established principles, assisted by reason and analogy, we
may sometimes form theories which may point out a
new course to future adventurers, and give rise to experi-
ments, which may bring into view the causes of phenome-
na that otherwise would lie dormant for centuries.

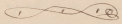
These are the views by which I have been prompted to
form many visionary conjectures concerning the physi-
ological points which have an immediate bearing
to the principal subjects. Though as many of the opera-
tions in nature, are so obscure as to admit of no experi-
ments for their elucidation, we are compelled to frame
our theories to suit the actual facts with which we are
acquainted; and as originality has been my design in this
I have given no restraint to my imagination on these
subjects.

If my opinions in this essay should differ from

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doctrines taught in this institution, let me candidly
avow that it arises not from a want of veneration and
due respect towards their authors, but from that inde-
pendence and freedom which has characterized all
their opinions, and which I doubt not their libera-
-lity will grant me and every other tyro in me-
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It is necessary before I enter on the subject which is the principal design of this essay to make some preliminary observations on several physiological points which have so intimate and immediate a connection with the subject before me, that to dispense with them entirely, would be as impracticable, as attempting to erect a fabric without first giving to it a strong foundation.

As the primary agent, and proximate cause of perfect animal life consists in the motion of the fluids and some of the solids of the system, and as the administration of medicine has for its object either some modification, diminution, or increase of this principle; the first thing which naturally presents itself for investigation, is that organ or organs belonging to the animal system in which, is vested the power of exerting to action the muscular fibres, and also receiving sensible impressions from different substances taken into the system; for

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the muscles are the parts which perhaps are alone susceptible of that contractile action or motion giving the principal character to animal existence.

Whether the muscular fibre possesses within itself an inherent power of contracting from the application of a stimulus, or whether this contraction is produced ^{in this} by the operation of stimuli through the medium of the nerves, are the two points at issue; the former however which is the theory lately defended by Mr. John Bell is generally received as reasonable and correct - that is, that there exists in the muscles an inherent principle, called by him vis inertia, which is an original endowment, independent of the nerves and is the source of motion and animal life. However plausible this theory may appear, from the first view, yet we should not implicitly adopt it, if from a minute examination we discover it in the smallest degree exceptionable and if another in the mean time suggests itself of a more extensive

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application, and a more concordant nature.

That there is a nervous influence originating in the brain and propagated throughout the nervous system, which is the ~~primum mobile~~ primary cause of all actions in the system, and that this may be varied by the operation of different substances received into the system, is the theory which I shall endeavour to establish, to do which, I shall be compelled to take into consideration all the principal subjects which belong to the propositions that I shall advance. As nervous influence appears to be the primary agent in the production of motion, it will not I think be a digression to take a cursory view of its propagation concerning which there has been such a vast variety of conjecture; though the one which most generally prevails, is, that of Dr. Monro, on which I shall make a few comments, and infer from some primary objections therein the rationality of the one which I shall adopt. The following are the

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outlines of his theory: viz. "That there is a very subtle
 fluid seated in the brain moving in a constant, equal,
 slow stream from the brain and spinal marrow into
 each of the proper nervous fibres and that an impres-
 -sion made by the objects of the senses on the very
 soft pulpy extremities of the nerves of the organs of the
 senses must make such a stop to the equal flowing ner-
 -vous fluid, as must instantaneously be perceptible at
 the origin from which the fibres affected arise; and
 that the constant flow of the nervous fluid into the
 cavity of the nervous fibrillae occasion the natural
 contraction of the muscles by increasing the transverse
 and shortening the longitudinal diameter of each
 fibre; and in producing voluntary motion the will
 has a power of determining a greater quantity of
 this fluid and with greater velocity into what mus-
 -cle it pleases." Now in this there appear to me sev-
 eral objectionable points which do not accord with

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philosophical principles, for in the first place that the
 slightest and most delicate impression made on the extre-
 -mities of a nerve capable of exciting sensation, should
 produce an agitation in the column of nervous fluid, which
 would be propagated through that extensive mass of slag-
 -gish and inactive matter ^{of the nerve, and substance} enveloping them, ~~more~~, ap-
 -pears quite contrary to the laws of hydraulics, for the
 communication of an impulse made on one extremity
 of a column of fluid is extensive and rapid always in
 proportion to the elasticity or firmness of the tube contain-
 -ing it, and the degree of force in the impulse given;
 therefore it is presumable that mechanical motion
 cannot be propagated ^{the termination of} from a nerve in the extremities
 of the body to the brain by so slight an impression
 made on an organ so little calculated to communicate
 motion. 2^{ly}. If the nervous tubes be dilatable (which
 we would infer from the opinion of Dr. Monro that
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a greater quantity of this nervous fluid can by the action of the will be propelled through the nerves at some than other times.) even admitting the generation of this nervous fluid in the brain, and its constantly flowing through the nerves to their extremities, we would rationally be led to conclude that by giving an impediment to the passage of the nervous fluid in the extremity of a nerve, the area of the tube containing it, would be more increased near the place of compression than counteract the gravity and force of the whole column of fluid. To illustrate this, let us suppose an artery of just length nearly filled with blood, and its position perpendicularly downwards; could we reasonably suppose that a very slight imperfection made on its lower extremity would propagate motion ^{through} the column of blood to the heart in opposition to the force of the blood and its gravity? I promptly answer in the negative.



and as the nerves if they did have tubes and a fluid therein, would be much less calculated for the propagation of motion than the arteries, we may readily discover the impropriety of thus accounting for the propagation of nervous influence, and sensation necessarily dependent thereon. 3^{ly} And lastly, in the numerous experiments made on the subject there never has been detected a tube in the nerves nor a fluid therein.

After seeing these few insurmountable objections to a theory which I at first felt inclined to adopt, I have thought much on the subject, and a mature consideration of the facts which prove the existence of a nervous influence in every part of the system, even the most remote from the brain; the rapidity with which it is conveyed a part into action by the will; and the momentary production of sensation by an impression on any of the sentient parts of the system, has irresistably led me to the

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conclusion, that in forming an hypothesis embracing all
 the facts and obviating all the difficulties belonging to
 the subject, we must reject the idea of any thing like
 an aqueous fluid and have recourse to our approach-
 ing in subtilty, rapidity of motion &c. to electricity or
 galvanism. From all the numerous researches of man
 into the obscure and intricate works of nature, it ap-
 pears there is a veil beyond which the human un-
 derstanding is incapable of penetrating, and when
 having arrived at it, hypothesis and analogy are the
 only pilots to which we can resort, and theories must then
 be made to bend and meet actual facts. In my spe-
 culations therefore, may I not ask, is it irrational to
 suppose that an electric or galvanic fluid is gene-
 rated or accumulated in the brain, pervades the ner-
 vous system and is completely subject to the will, and
 that an impression made on the extremity produ-
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sensation by calling into action and thereby abstracting a part of this fluid from the brain? Sensation therefore agreeably to this hypothesis is excited by a loss of this peculiar fluid in the brain instead of its being propelled thence in greater quantity, and consequently, the greater the irritation or impression on the nerves the more distinct is the sensation produced. In the animal kingdom have we ^{not} facts nearly corresponding with this conjecture? The fact indeed is well established that in several kinds of fish, the torpedo, gymnotus electricus, and cyprinus electricus, for instance, have the power of generating a fluid very similar to galvanism which is completely subservient to the will, and that it is propelled from its source with a rapidity and violence proportioned to the irritation given by surrounding objects; therefore may not the human species and other animals, (in different degrees) possess a power of generating or accumulating a similar fluid

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which is equally subservient to the will and the production
 of sensation. It is certainly very manifest that galvanism
 artificially produced and applied to the principal nerve
 of a limb exerts an action on the muscular fibres to which
 it is distributed, similar to that produced by the opera-
 tion of the will, differing only in degree of violence and
 regularity. This singular fact, very much corroborates
 and favours the idea, that the will has a fluid for its
 agent similar to the galvanic. To extend our views still
 farther on this intricate subject, let us suppose the
 will to exist not alone in the brain, but that, that
 faculty or intelligent principle pervades also the medulla
 spinalis and that part of the nervous system
 over which its influence extends, though its principal
 habitation be in the brain. When we discover that
 its operation or influence is not confined to the
 brain, but likewise extends to the spinal
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and also to the nerves of the voluntary muscles; and again that the substance of the brain and nerves is perfectly homogenous, being a continuation of the same thing and have a mutual dependence on each other, the supposition is not futile but on the contrary, carries with it some degree of probability: for the rudiment of the mind is solely dependent on the condition of the external senses for the formation of its faculties, and on the other hand the state of the external senses equally dependant on the healthy condition and energy of the brain. Therefore, let us suppose either the will to be seated in the brain and has for its agent in the production of muscular motion something like the galvanic fluid; or that it is not confined alone to the brain but extends also to the nerves of the voluntary muscles, ready to put into action the fluid with which the nerves may

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be supplied, thereby producing the instantaneous con-
traction of any muscle subject to its control. The
nerves over which the will has no command, being
small, more insulated, and passing through muscles,
such as the heart, arteries, &c. whose fibres are more
dense, and compact than the voluntary ones we may
suppose they afford no residence for the will and con-
sequently they are involuntary in their action. But
after all this train of hypothesis concerning the propa-
gation of nervous influences it still remains to us in-
volved in mystery and darkness; though it is suffi-
cient for us to know, that motion excited in any part of
the system, is absolutely dependent on the presence of
nerves, as it is through their medium alone that mus-
cular action is produced; in what manner they effect
this contraction in the muscular fibre by the applica-
tion of a stimulus to them I shall not pretend to
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being perhaps behind the veil placed between the secrets of nature and human investigation.

This leads us to resume the consideration of Mr. Bell's defence of the opinion, that the irritable principle called by him the *vis irritans* is a distinct and inherent property of the muscular fibre perfectly independent of the nervous system. That the muscular fibre is susceptible of contraction is very evident, but that it possesses an intelligent principle within itself, which produces contraction from the application of stimuli appears to me very doubtful. 1.st Because in the living system the *vis irritans* exists in no part without the presence of nerves, and it increases or diminishes in proportion as the excitement of the nervous system is greater or less, (under certain limits) for when under the operation of a stimulus the system is both more irritable, and sensible, than when the energy of the brain

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and nerve is much impaired, as is the case in palsy &c.
2dly. In a muscle paralyz'd by the division of its prin-
ciple nerve, we very evidently see that its sensibility
is not only much destroyed, but its irritability is also
considerably diminished, and the arterial action ex-
ceedingly feeble, which is a correct criterion by which
we may judge of the state of irritability *à vis* *interioris* of
Mr. Bell, as this action is induced by the application
of the blood to this irritable principle, and consequently
it should always be in proportion to the degree of irri-
tability and the force of stimulus applied. Now if this
irritable property were an inherent and original endow-
ment of the muscular fibre perfectly independent of
the nerves, in what rational manner could we possibly
account for its diminution, while in other parts of the
system which receive their usual portion of nervous in-
fluence, a natural and ordinary action of the arteries

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kept up? I see no other than by placing the irrita-
ble principle among the properties of nerves. The
strongest fact by which Mr. Bell defends his position
is, the power which a muscle possesses of being excited
to contract by the application of an irritant for a
short time after its separation from the system,
which I think is by no means impregnable; for I
can just as readily conceive that nervous influence can
exist in a part for a short time after its separation
from the brain, as that any property of a muscle should
remain any length of time after being separated from
the general system on which it depends for life. And
as to the existence of irritability in the vegetable kingdom
we cannot absolutely prove it to be independent of nervous
influence of a grade inferior to that of the animal
creation, for in some parts of the animal system
we have instances of the existence of sensibility, as it were
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in a latent or dormant state, where nerves can be
 readily detected, of which the horns tendons &c are ex-
 amples when in a diseased state; and again some of
 the inferior orders of the animal kingdom which pos-
 sess little or no brain have this irritative principle (or
 low grade of sensibility as I shall call it) in a great
 degree, and yet at the same time they are nearly desti-
 tute of common sensibility, which I would ascribe to the
 great quantity of nerves and very small quantity of brain.
 Therefore we may receive this for a maxim, that in the ani-
 mal kingdom sensibility is in proportion to the quantity
 of brain and irritability in proportion to the quantity
 of nerve without brain. These few capital objections to the
 theory advocated by Mr. Bell (to which we doubt others
 might be added) urge me strongly to the belief that
 what is termed vis insita is nothing more than a modi-
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modified agreeably to the density and texture of their fi-
bres and quantity of nerves with which they are supplied:
for instance, we see the arterial system, the alimentary
canal, the lymphatics, &c. whose actions are evidently
muscular, each possess an irritability or vis irrita pe-
culiar to itself being adapted to certain stimuli as
the blood, aliment, chyle &c. in producing ordinary and
healthy action. Now if this excitability belonged exclu-
sively to the organization of the muscular fibres, in
what rational manner could we account for its various
modifications in different parts of the system, since
it is ascertained ~~as far~~ as far as observation has gone
that every muscular fibrilla is identically the same
notwithstanding their difference in colour and ar-
rangement. To solve this and other difficulties we
are compelled to bring in the agency of nervous in-
fluences; for if this peculiar property of irritability
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dependent on the component principles and certain
formation of the minutest muscular fibres themselves,
the mere circumstance of arrangement would not have
the smallest influence in giving different degrees &
modifications of their property. It is my belief that
the most plausible and unexceptionable method of sur-
mounting the obstacles with which we meet in W. Bill's
theory, is, to consider what has been termed irritability of
muscles a property belonging to the nervous system & as
in them we discover an extensive resource, by which
the phenomena above alluded to may be satisfactorily
explained. Thus notwithstanding the homogenous na-
ture of the nerves in every part of the system it is very
manifest that they are susceptible of receiving very dif-
ferent degrees of sensibility, varied by certain circum-
stances, which I am inclined to believe are the different
degrees of laxity or density of the parts through which
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parts; undec more sensible in proportion to the slowness
 of pressure on the nerves by the cellular membrane or mus-
 cular fibre which envelops them; or their extensive ex-
 -position to the peculiar stimuli to which they are adapted:
 for example. the different senses as those of vision, hear-
 -ing, smell, taste, and touch, are all modifications of
 sensibility belonging exclusively to the nerves; the sense of
 vision which I conceive to be the most acute of all the
 senses, being excited by the most subtle of all substances in
 nature is seated in a nervous pulp, not surrounded or compres-
 -sed by any matter through which light is incapable of penetra-
 -ting, and consequently a greater quantity of nervous matter
 comes in contact with this stimulus, and thereby the sensati-
 -on excited is undec more perfect. Again the nerves in which
 is seated the sense of hearing, are perhaps next in point of
 sensibility, as approaching nearest the circumstances which
 I have promised to favour sensibility; and so on with the
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of the senses, in proportion to their approach to these cir-
cumstances; for it would be quite absurd to suppose that
different nerves originating from the same source the brain,
and identically the same in substance, should be endow-
ed ^{each} with a peculiar and distinct sensibility, independent
of collateral circumstances. Seeing then that the texture of
the parts through which nerves pass, and their greater or
less exposure to the action of stimuli greatly influence
their degree of sensibility we may rationally account for the
peculiar sensibility or irritability of the different parts
of the system as the heart, arteries, stomach, lymphatics &c.
on the same principle, if we admit that the property which
has been termed irritability or vis irritans is only an inferior
degree of sensibility and consequently a property of the nerves.
From this I conclude that the action of the involuntary mus-
cles is dependent on nervous influence, and their action is
greater or less in proportion to the force of stimulus applied
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the state of the ~~nerves~~ in the different parts: viz. that the
different degrees of compression and envelopment of the
nerves in the different involuntary muscles, variously modi-
fy and affix to them certain degrees of irritability which
are peculiarly adapted to their respective stimuli as the
blood, aliment chyle &c. which also possessing different de-
grees of exciting power consequently vibrate as it were with
these certain degrees of irritability. The same objections ~~which~~
I made against a probability that the difference in ar-
rangement in the muscular fibres could influence their
irritability, if seated in the fibre itself, cannot be urged,
against the position which I have taken with respect to
the nerves, because they are dependent on an influx of
nervous fluid from the brain for their sensibility and this
influx may be variously modified by the circumstances which
have been already premised. Whereas on the contrary, if this
principle of irritability reside in the muscular fibre and
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in its organization alone, difference in arrangement, could not exercise the same influence on its irritability.

From all the preceding observations I infer that what has been termed irritability, and sensibility, are both properties of nerves; sensibility being a more perfect, and irritability, a much lower degree of that excitable principle with which the nerves are endowed; that the muscular fibre possesses an independent intelligent principle which prompts it to act agreeably to the force of stimuli, but it is excited to action by and through the medium of the nerves, and in proportion to their degree of excitement by the application of stimuli; just in the same ratio does muscular action increase, and that they only possess the susceptibility of contraction which is acted on by the nervous influence. Thus the stimulus of the blood produces action in the heart and arteries; this action however is not excited by primarily operating on the muscular fibre but by first exciting

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the nerves expanded on their internal surface and by that means bring into action the muscular fibres, which is varied by the quantity and stimulant quality of the blood and the excitability of the nerves of the part; hence I infer that the nerves constitute the proximate cause of all motion propagated in the system, either by some chemical action or by serving as a conductor to some subtle agent which may produce this constringing or contractile effect on the muscles; however if this nervous influence has not the direct effect of contracting them we may safely and confidently conclude that the natural and healthy action of the involuntary muscles is absolutely dependent on the presence and influence of some principle of the nerves which principle, is transmitted in quantity greater or less in proportion to the excitement produced in them by the application of stimuli. And again, that the natural action of some of the involuntary muscles, the arteries for instance, depend more

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the greater quantity of natural stimulus, for their con-
 stant and vigorous action than their superior degree of
 irritability; for many other parts of equal and perhaps
 superior irritability are quite quiescent for want of an
 exciting power constantly acting; thus as has been before
 observed when a limb has been paralyzed by the division
 or compression of its principal nerve, undeviated nearly in-
 sensible, and the power of voluntary motion destroyed,
 still natural action is fully carried on, which is effected
 by the constant operation of so great a quantity of stimulus,
the blood; hence if the irritability of the voluntary muscles,
 and arteries were precisely the same we could rationally account
 for the ^{action of the} one and quiescent state of the other, when we advert
 to the circumstances, of the latter having a quantity of stimulus
 operating on them, and on the contrary the former being de-
 titute of a constantly exciting power; and hence also infer
 that in fever when the muscular system is languid and
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and much debilitated from some diminution of nervous energy we may in like manner perceive the cause of pulsatorily high arterial action; viz. because a strong exciting power is incessantly operating, and that directly on the internal parts of the arteries whose excitability is evidently during fever increased either in some peculiar manner or else the blood must acquire some additional stimulant quality; or perhaps both may in a certain degree take place, the former I think by a translocation of nervous influence from the nerves of the muscles to those of the arteries thereby increasing their excitability; which translocation may be thus produced: It is very obvious that an exciting power or irritant when applied to a sensible surface so as to produce increased action, ~~thereby~~ necessarily be an exhaustion of excitability on the excitable principle of that surface during the continuance of this action, which thereby occasions a constant and speedy determination of this principle from the neighbouring or *circumjacent*.

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parts to restore the equilibrium, in a manner similar to the rushing in of the circumambient air to a fire where there is a vast consumption of air, and of course a tendency to a vacuum. Again a plaster of flint or any other irritant when applied to a part of the body very manifestly increases the irritability, and thereby excites a more vigorous action in that part, which is effected by first raising its irritability, and increased action necessarily ensues, the exhaustion being then in proportion to the action thus produced, the excitable principle or nervous influence of the neighbouring parts, is determined to it as a more free and ready outlet; by that means preternatural sensibility and irritability is accumulated, and from it I infer that the excitability of the articular system is accumulated on the same principles in fever: thus it has been long established, that any cause producing fever, first occasions languor and debility which I conceive is accomplished by diminishing nervous

The first of these is the fact that the human mind is not a blank slate at birth, but is filled with a vast amount of information which is acquired from the environment. This information is stored in the memory and is available for use at any time. The second fact is that the human mind is capable of learning from experience. This learning is done by comparing new information with information already stored in the memory. If the new information is found to be different from the old information, the mind will learn from the experience. The third fact is that the human mind is capable of reasoning. This reasoning is done by applying logical principles to the information stored in the memory. The fourth fact is that the human mind is capable of imagination. This imagination is done by combining information stored in the memory in new ways. The fifth fact is that the human mind is capable of emotion. This emotion is done by feeling the information stored in the memory. The sixth fact is that the human mind is capable of volition. This volition is done by deciding what to do with the information stored in the memory. The seventh fact is that the human mind is capable of communication. This communication is done by sharing information with other people. The eighth fact is that the human mind is capable of reflection. This reflection is done by thinking about the information stored in the memory. The ninth fact is that the human mind is capable of judgment. This judgment is done by deciding what is true and what is false. The tenth fact is that the human mind is capable of wisdom. This wisdom is done by using all the other facts to make good decisions.

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energy, the muscular system being subordinate is of course
 unduly weak and gaseous, and consequently the exhaustion
 of instability by ordinary exercise is suspended; though the
 blood notwithstanding constantly acting on the arterial
 system with perhaps increased force, the action and conse-
 quent exhaustion thereby produced, then serves as the only
 outlet to the constant though diminished flow of nervous
 influence, from the brain, and the consequence of which
 is, that the nervous influence of the muscular system is con-
 centrated, and accumulated, in the arterial system, and
 that putrefaction constituting fever naturally en-
 sues. Fever thus excited, appears primarily to affect the
 the arterial system, because when in any manner disor-
 dered, it is more promptly and obviously made known to the
 physician, for their action is always subject to the senses and
 observation; but as they are always subordinate in their
 action to the state and influence of the nervous system,

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must trace it to its origin there, in which the primævæ
 bile of the animal economy exists.

Having established I hope the rationality, that sensibility
 and irritability of the animal system are only modifica-
 tions of the same thing, and resides in the nerves, and also
 that nervous influence is ^{the} proximate cause of all the mo-
 tion propagated in the living fibres, I conceive that the
 corner stone of my fabric is laid down, because they are
 the principles along, on, and through which, medicines ex-
 -ert their influence, and produce increased, or diminished ac-
 -tion in the animal system; in short the whole amounts to
 this, that all medicines act on the system through the me-
 dium of the nerves.

It only remains for me now to consider, in what manner,
 different substances taken into the stomach excite and pro-
 -gate, some a greater quantity of nervous energy to parti-
 -cular parts, and others equally to the whole system. But

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But before I enter on the subject, the consideration of several
operations in the animal economy naturally resolves it-
self on me, particularly the susceptibility of the medullary
matter a nervous pulp to receive an impression from the
contact of different substances and its power of communica-
ting it to the brain and the whole nervous system. This
is a subject dark and I fear unfathomable even to fu-
ture investigations, though no difficulty in philosophy should
cramp our speculations or damp the ardour to arrive at
the acme, of perfection in our sciences; under these consi-
-derations I am therefore urged on to some speculations on
the subject. The animal system, as in some other parts
of the great fabric of nature is composed of many vari-
-ous parts, all of which contain many different elementary
principles, as ~~all~~ contain fixed proportions of only a few,
this may constitute the principal or only difference in most
of the substances in nature, which exhibits so great a vari-
-ety.

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of appearances. And notwithstanding the wonderful variety observable in the texture of the animal organs we find that the vast number of compounds, are reducible by the chemist to a few elementary substances. The medullary matter of the brain and nerves, the muscles, bones, tendons, ligaments, glands, &c. though so different in texture and properties are originally derived from the same source the blood; which nevertheless it is formed of so many articles of diet in different animals and the same animals at different times, appears, always capable of furnishing by secretion a certain set of ingredients necessary for the formation of their fixed stamina of the system; hence I am disposed to think, that among the great variety of matter in creation there are but few simple elementary principles composing them, and the many compounds differ only in their preparations of these fundamental principles. But it is a thing exceedingly mysterious how such a variety of compounds are formed in the system.

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from an apparently homogeneous mass, the blood, and
equally mysterious to ourselves to conceive how the blood it-
self can be formed from such an infinite variety of sub-
stances taken into the stomach and still always contain
certain component parts for the renovation of the system.
To form a rational conjecture on these subjects, we are com-
pelled to resort to aid from the operations of chemistry, or
else give to each of the organs of the animal economy a
certain intelligent principle which enables it to select from
the variety of component principles of the blood, those adap-
ted to its nature, and texture, which would be quite vi-
sionary and absurd. The former I think carries with
it fewer objections, and enables us more satisfactorily to
account for various phenomena of the animal economy;
for in the process of nutrition, I think it not an ira-
tional conclusion, that chemical and corpuscular of-
finites have very considerable agencies; it would indeed
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unphilosophical to imagine that animal matter was perfectly destitute of all those properties which would subject it to the laws which nature has established between different species of inorganic matter; therefore I can readily conceive that the different component parts of the system, for instance the muscles, bones, tendons, &c whose constituent parts remain immutably the same though constantly undergoing decomposition or absorption and again recombined from the blood, may pay respect to several of the laws of inorganic matter particularly those of affinity; by which the several parts may attract and combine with those minute particles of the blood, whose nature is homogeneous with them, and thereby carry on a constant renovation or nutrition in the different parts of the system. As to the reduction of the different kinds of food taken into the stomach to that state in which they are subservient to the assimilation into the blood, I conceive it belongs
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to be a chemical process, for among the great variety of the
 articles of diet, in civilized life, nearly the whole of them
 may be traced primitively to a vegetable origin, and I may
 perhaps with safety assert, that none of them serve the
 purpose of nutrition in their actual state of combination;
 therefore we would naturally contemplate, a complete di-
 -~~integration~~ of the substances taken into the stomach,
 before their conversion into chyle, and consequently when
 in that state, it is presumable that they are reduced only
 into a few compounds or simple substances, which enter in
 to the mass of blood and are abstracted from it by the
 several parts of the system according to their different
 elective attractions. Thus bringing in the agency of che-
 -mistry, we ^{may} make it serve our purpose also in accounting
 for that supply of nervous matter by the blood, which
 is essential to keep the brain and nervous system in
 a state susceptible of impressions by the natural and

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artificial stimuli on which depend the action and health of the system. For we discover that they, as well as the other parts of the ~~system~~ economy are equally dependant on the blood for invigoration, especially when by any means nervous energy is impaired. Therefore considering the nerves and brain to be the *primum mobile* of the system; that ^{they} ~~are~~ the first which receive an impulse and the only parts to transmit it to the moving fibres, it is of vast importance to know their dependence on the blood, for that state essential to the conveyance of its proper influence and its consequent susceptibility of disorder through that medium; I conceive as before said of the other parts of the system that they likewise possess an inherent power of affinity for matter of a homogeneous nature, by which they select from the blood that part which serves the purpose of regenerating their loss of substance and increasing their power of conducting
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influence or as I have supposed the animal electricity. We may rationally suppose that there is a certain condition of the nerves in which health consists, and when it exists they only admit of such a propagation of nervous influence, to the different parts of the system as to enable them to perform their natural and ordinary functions; and this condition of the nervous system, I say is no doubt dependent in part on the quality of the food taken into the stomach, as by those articles of diet which we term cordial or stimulating it is rendered much more expectable and when on the contrary we make use of a bland article of diet void of this stimulating quality for any length of time the excitement of the system is considerably reduced; when therefore any substance which we term stimulating is taken into the stomach, this stimulating principle is attracted and combines with the nerves of the internal surface of the stomach, and the

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tendency to an equilibrium in the nervous system, or the power of sympathy communicates the same disposition or impulse thereby produced, throughout the whole system, but more immediately to those parts with which the stomach has the most intimate and extensive nervous sympathy or communication. It is thus I account for the impulse or impression produced on the nerves and brain and its communication to the other parts of the system producing increased excitability and sensibility. Having promised these general principles I shall now draw the inferences deducible therefrom, and apply them to the subject under consideration.

In the administration of medicines I conceive there to be only two general indications and these are to stimulate or deplete; ⁱⁿ what manner these two objects are effected, it remains for me yet to illustrate, and in doing which, I shall have frequent occasion to refer to the foregoing

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principles. I will commence by again repeating, that the action or influence of medicines on the system is produced by primarily operating on the nerves and prompting them to excite action in the living fibres, and as they are distributed to every part belonging to the human body, the hair, nails, and cuticle excepted, I conceive that they are the parts alone, which are out of the ~~scope~~ sphere of nervous influence and necessarily the immediate operation of medicine; but I wish it to be understood that every individual part of the system to which nerves are distributed, does not possess the same degree of excitability, but as before observed it is modified agreeably to the quantity of nerves, and their exposition to the operation of their appropriate stimuli which is varied by the texture of the part through which nerves pass: for instance, the heart and arteries, the muscles, the stomach and intestines, the lactals and lymphatics, the

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bones &c. possess different degrees of nervous influence ac-
 cording to the above circumstances, what very much con-
 firmates, and indeed reduces to actual certainty the po-
 sition which I have before taken, that is, that the tex-
 ture of a part gives to it, its degree of irritability, is,
 the well known fact that the bones and tendons keep
 not possessing the smallest degree of sensibility in their
 sound state are rendered ~~sensitively~~ ^{scarcely} sensible, by an al-
 teration of their texture by inflammation. Receiving
 this as correct then, we may readily account for the
 sensible difference in the operation of many medicines
 on the several parts of the system, though before un-
 derstanding this, I will first inquire into the method by
 which medicines are brought into actual contact with
 the nerves so as to produce their effects. It appears evident
 to me that all medicines taken into the stomach with
 a view to a general or local operation, produces excitement
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the whole or a part of the system either by acting immediately on the nerves of the stomach, or other surfaces to which they are applied, and through them on the brain and whole nervous system, or else they act through the medium of the blood, on the excitability of the different parts according to their force. With medicines as it is with most of the articles of diet they almost invariably, suffer decomposition by the process of digestion, and it is reasonable that very few act when in their state of combination, but only furnish after decomposition some principle which excites the nerves to exercise their influence. Seeing then that medicines come in contact with, and act on the nerves only through the channels just mentioned, we can without difficulty trace them in their operation on the system both when they act generally and also when they are said to act locally; thus, we are well aware that the stomach and intestines, blood-purifiers, absorbents &c.

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possess certain degrees of excitability, *sui generis*, and also, that each of them has certain appropriate stimuli destined to them, which produce their ordinary action by operating on their excitable principle; it is evident then that when the brain and nervous system are excited by the operation of medicines through the medium of the nerves of the stomach, all the different parts of the system share a part in this excitement in proportion to their usual quantity of nervous influence, that is, the excitability or susceptibility of action in the different parts is more or less according to the degree of nervous influence commonly received by them; therefore to estimate the degree of preternatural action thus produced in different parts we should consider the probable force of their natural stimuli together with their increased excitability: for example we might say the ordinary stimulus of the blood to be 10 the ordinary excitability of

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 we will say indicates the force of natural action which
 is 50, but if there be an increase of 8 degrees of excitability,
 this would produce an action many degrees higher than
 health, (that is 100) thus by comparing the degrees of excita-
 bility supposed to be natural to each part also their ap-
 propriate stimuli we may readily account for the greater
 action produced in some than other parts by medicines
 exciting the nerves and thereby imparting an increase of
 excitability, which, I have considered as a property belonging
 to them. On the contrary when a stimulus acts on the
 system through the medium of the blood it must neces-
 sarily be taken into every part to which the blood is dis-
 tributed, but its operation is evident only in particular
 parts unless its power be very great, for the different parts
 belonging to the system, being possessed of very different de-
 grees of excitability if a stimulus is taken in, it might

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less than the natural stimulus of some parts, and great-
er than others, and consequently its operation sensible only
in those parts whose ordinary stimuli were inferior to it;
to illustrate this we will say that the ordinary or natu-
ral stimulus of the intestines is 5, bloodvessels 10 and lym-
phatics 7, well, if a medicine is taken into the mass of
blood which is distributed to each of those parts, its stimu-
lant power being 6, it is very evident that it would pro-
duce no sensible effect on the bloodvessels, or lympha-
tics, being inferior, but being superior in power to the na-
tural stimulus of the intestines, it would produce pre-
ternatural excitement therein, and hence those medi-
cines which act in this manner have been termed lo-
cal stimulants as the classes of purgatives, diuretics, &c.
From this I conclude that those medicines which act as
general stimulants must surpass in power, the natural
stimuli of all the different parts of the system; for

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for supposing the natural stimulus of the blood to be the
 greatest of any the individual systems, if a stimulus ex-
 erts it in power the whole will be uniformly effected.

As all the parts belonging to the system capable of motion
 are supplied with fluids which derive their origin from
 the blood, of course they are all manifestly subject to the
 operation of medicines with which the blood is impregnated
 if, agreeably to the preceding observations the stimulant
 power of medicines is greater than the fluids with which
 they are constantly supplied, for instance if a part has
 been long habituated to a certain stimulus its removal
 and the application of one of inferior power would diminish
 instead of increase the action of the part, and although it
 might act as a stimulant to some other parts, yet it
 might to that part ^{be} considered a sedative.

By these observations I do not wish to imply ^{the operation of} that ^{all}
 medicines which act locally, is effected through the medium
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the blood, but that in many instances they do operate in
different parts in this way; for it appears very probable
that every individual part whose texture and property
is different, receives certain appropriate parts of the blood,
for its nutrition, which keeps up certain specific actions
in them; it is very obvious then that if the blood were
impregnated with any stimulant it would vibrate as it
were with the irritability of some one of the parts, to which
it is distributed and excite preternatural action therein;
it is thus I account for the local action of some medicines
when taken into the circulation as those which we term
astringents, emmenagogues &c. I am acquainted with no
physiological principles which can justify an opinion,
that certain substances taken into the circulation can
be determined to any particular part of the system, and
entirely excluded from every other, but consider that
whatever is taken into the circulation of the blood, is
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to all parts of the system in proportion to the quantity
of blood they receive. In this manner likewise, I can
imagine that the action of the different secretory or-
gans may be considerably influenced, for it is quite ra-
tional to suppose that every gland in the system
whose function it is to secrete a peculiar fluid, must neces-
sarily have a peculiar structure, which gives to its nerves
a degree of irritability *sui generis*, and consequently, that
specific action is propagated to its blood vessels, which is
alone capable of separating from the blood its partic-
-ular secretion; thus for example, we may say the liver
has a structure different from all the other glands of
the body, and of course gives to the nerves ^{of} that part a
certain degree of irritability, which is alone capable of
producing that specific action, essential to the separa-
-tion of the bile, the same supposition will equally ap-
-ply to all the secretory glands of the system, for it would
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very irrational to suppose that the blood is not precisely
the same throughout the arterial system, and contains
the component principles of the bile in the liver and ac-
titude of them in all the other parts of the body; or
equally irrational to suppose that secretion is a mecha-
nical process, and that the difference in structure in dif-
ferent glands enables them to filtrate from the blood their
particular secretion. Again we perceive that the process of
secretion is not confined to a glandular structure, but that
it may be carried on in any of the soft parts of the body, by
exciting a certain degree of inflammation, as it is well established
that pus is a secretion produced by inflammation, which
fact serves to corroborate the above belief, that a specific ac-
tion is necessary for the production of every different secre-
tion, and that this action depends on the peculiar irita-
bility of the parts; and like the other parts of the system
the action of the glands may be preternaturally increased
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certain stimuli which vibrate with their different degrees of irritability.

I will now conclude with only a few remarks on the operation of the principal classes of medicines, and, as the sensible operation of all is effected by exciting a morbid nervous influence, either generally, or locally, we may with propriety term every medicine which produces a sensible effect on any part of the system, a stimulant, according to the following definition of that term. By stimulants I understand those medicines, which when taken into the system, excite increased energy in some part or in the whole of the nervous system and brain, and consequently an inordinate or increased action in the moving fibres of some part or the whole of the system. But, as medicines possess very different degrees of stimulating power, a subdivision into different classes according to their relative operations, has always been deemed necessary, by the

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the different writers on the subject of the *materia medica*. I shall commence with remarks on the operation of that class of general stimulants which is greatest in power and then in a very cursory manner, proceed to a few observations on one or two others whose actions are both general and local, by which my ideas in the preceding part may be more clearly illustrated.

The class termed *stimulantes* or the diffusible stimulants, which is the most powerful, speedy and harshest in their operations in the human system, and to which, *frigus*, *ether*, *camphor &c.* belong, may I think properly comprehend the two classes termed by W. Murray *narcotici* and *antispasmodici*, because the narcotic and antispasmodic effects are only accompanying symptoms of the powerful action of the diffusible stimulants, and each of the antispasmodics under these classes, produce more or less of these general effects, according to their greater or less power.

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All the medicines therefore which I should include under the general class of diffusible stimulants, I conceive to act in a similar manner and only differ in degree of power, that is, they act primarily on the nerves of the stomach, and the effect is communicated to the brain and thence propagated throughout the whole system; and every part subject to nervous influence shares a part in the effects of these medicines, in proportion to the degree of excitability belonging to the several parts, which is varied by circumstances before observed. The manner in which an impulse is given to the nervous system by different substances taken into the stomach, has been suggested in a preceding part, and I can form an idea, of no other more rational though visionary; that is to say, the nervous pulp possesses some chemical affinity for certain principles belonging to different substances, with which when it is combined, it serves as a better conductor

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to that nervous fluid which excites the muscular fibres to motion. That this stimulating matter, which thus affects the nerves is identically the same in every substance which we term stimulants, I contend is not the case, because a medicine of only moderately stimulating power (a tonic for instance) cannot be given in a dose sufficiently great to produce the same effect which is occasioned by a diffusible stimulant given in only a small quantity, and I suspect one certain matter could not be so distinguished by different substances as to produce such a variety of effects, but that in the different stimulants, there are contained, certain peculiar principles for which the nerves have an affinity, and which produce effects very similar but only different in degree; and in like manner do the whole of those which we have termed diffusible stimulants possess certain degrees of power, for we cannot produce precisely the same effect from the administration of any two of

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of them, regulate the dose in what manner we please,
 but their degrees of power approach so near each other
 that we may very well arrange them under one general
 class. The effects of these medicines extend generally thro-
 -out the system and is so speedy that we may suppose
 an immediate combination to take place between them
 and the nerves of the stomach, and thence propagate it
 to the brain and rest of the system; there appears to be
 a point of saturation between every stimulant and the nerves,
 that is, after receiving a certain quantity no further com-
 -bination is effected and at which its maximum effects
 are produced; but in the mean time the action or combination
 of one of superior power is not prevented, for after the
 system has received all the energy which one stimulant
 can afford still it is susceptible of very considerable effects
 from one of superior power. Many of the diffusible stimu-
 -lants apparently have a directly sedative effect when ad-
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in large dose, which is occasioned by the very quick saturation of the nerves with that principle which promotes the propagation of nervous influences and produces evident excitement until it arrives at that point of saturation by which this communication of nervous influence is retarded, and consequently the powers of the system thereby much destroyed, producing what has been termed indirect debility. Thus, opium taken in a moderate dose gives energy to every function of the body, and mind, but if given in a large dose, the action of the whole system is diminished in so short a time that there appears to be no previous excitement because the nerves and brain have received this stimulating matter to the point of saturation, which in a great measure destroys nervous influence and brings on indirect debility, and all the peculiar symptoms dependent thereon. The point of saturation with the different medicines of this ^{class}, is not the same, but they occasion

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diminished action and the many peculiar symptoms which result therefrom, more or less according to their greater or less affinity and combination with the nerves. These are the general principles on which they act, and as to the peculiar symptoms accompanying the operation of each of the medicines belonging to this class, I shall pass over them as unimportant.

The class of tonics next in consideration which also act generally on the system, is far inferior in point of stimulating power to the former class though they are more slow and permanent in their operation. The operation of this class of medicines is likewise effected in a manner similar to the former, that is, principally on the nerves of the stomach and through that medium saturating the nervous system with their stimulating principle; nevertheless I am inclined to the belief, that the blood may also be impregnated with the same principle, but this notwithstanding would not increase

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their effects on the system, for the nerves being saturated with the stimulating substance, the application of the same through the blood would effect no farther combination. The stimulating power of the principal arteries belonging to this class, surpassing the greatest natural stimulant of any the individual parts of the system, their effects must necessarily extend to all, in proportion to the nervous communication of the several parts; and as their operation is slow, and they do not suddenly elevate the excitement of the system far above the healthy standard, of course the fall from that state of excitement is slow and almost imperceptible; not like the strong diffusible stimulants, do they, almost instantaneously elevate the system many degrees above par and give room for a sudden and very perceptible fall.

I come now to consider the operation of one of those classes

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of medicines whose action is local, the class of purgatives
 for instance, which may suffice for the rest. The irrita-
 tion of this class of medicines is confined principally
 to the intestinal canal, though I do not suppose that
 they are determined alone to that part, but that some
 of them, particularly some of the drastic purgatives, are
 taken into the circulation and conveyed to every other
 part by the blood; though being inferior in force to the
 natural stimulants of many parts, their effects are
 only visible in such as are supplied with a more po-
 -ble natural stimulus; for instance, being superior to
 that part of the blood which the intestines constantly
 receive, and sometimes also to other parts (as the kidneys)
 whose degree of irritability is nearly the same with the
 intestines, they excite preternatural action therein, and
 consequently quicken or increase the action of those parts
 producing purging, diuresis, &c. Almost every medicine

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is taken into the stomach and exerts an action on any part of the system, is I believe in part received into the circulation, and as it is probable they are all decomposed before entering into the circulation we should not expect to detect them in the blood in their state of combination: hence I conclude that the presence of a medicine in the blood in an undecomposed state, should not be the only criterion by which we are to judge whether or not it enters into the circulating mass, because its active principle may be received in a separate state. It is not my opinion that purgatives produce their effects by only acting as an irritant to the inner surface of the intestines, but some of them enter into the circulating mass and increase the irritability of the intestines, through that medium, thereby rendering the susceptibility of action by the excrementitious matter much greater; and as purging

frequently depends on an increased peristaltic motion
of the intestines, we may rationally suppose that these
medicines operate through the same medium in which
the natural stimulus does, which excites this action; and
I conceive that the muscular fibres of the intestines are
prompted to act not alone by excrementitious matter car-
ried through them, but by some part of the blood, serving
for their nourishment and natural stimulus, constantly
received, which excites the nerves and through them pro-
duces action in the muscular fibres; it is obvious then that
the active matter of the purgatives may be blended and convey-
ed along with the natural stimulus of the intestines and
thereby increase their peristaltic motion to that point
which produces purging. I will conclude this subject by
observing that a certain specific action in the intestines
is necessary to induce purging, hence we may very readily
explain why a certain force of stimulus is required
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such as that exerted by those medicines which we term purgatives, and why those superior in power fail to produce that effect.

The influence of habit on the animal system is a fact so well established, that it would be unnecessary for me to endeavour to furnish our corroborating arguments in its favour, but I will only observe that the difference in the predispositions of different people, occasioned by climate, occupation, and diet, renders the operation of medicines so variable that we can affix to them no uniform effect in different people, nor the same person at different times, but they generally tend to produce similar effects which are varied only in degree.

I might go on and expatiate to considerable length on the operation of each individual class of medicines by applying the general principles which I have
advanced

advanced, to each of them, but as my time is narrowly
limited and I may be usefully anticipated on the op-
eration of the other local stimulants, I will conclude
with a request to the faculty to excuse the few ranges
which I have given to my imagination, and also that
~~an~~ want of connection, exhibited in this composition,
which is always the offspring of great haste.

